**The 5th RCE CONFERENCE OF THE AMERICAS**

A

**“Low Carbon Economy, Renewable Energy and Cities”**

**19- 23 October 2016, Curitiba, Brazil**

**Form A: Registration Form**

Please complete this form and send it to [rceconference@unu.edu](mailto:rceconference@unu.edu) and [rcecuritiba@gmail.com](mailto:rcecuritiba@gmail.com)

CHECK LIST: Which documents do you need to submit? Please tick where applicable.

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Do you need financial support to join the conference? | Yes  No | If yes, please submit “Form B” along this form. (Deadline: 31 August 2016) |
| 2. | Will you be able to make an RCE presentation?[[1]](#footnote-1) | Yes  No | If yes, please submit “Form C: Case Presentation Application Form” along with this form. (Deadline: 31 August 2016) |
| 3. | Do you need visa to enter Brazil? | Yes  No | If yes, please submit “Form D: Visa Support Request Form” along with this form |

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| --- | --- | --- | --- | --- | --- | --- |
| 1. Last name/ Surname |  | | 2. First name | |  | |
| 3. Middle name |  | | 4. Title | | Prof. Dr. Mr. Ms. Other ( ) | |
| 5. Gender | Male  Female | | 6. Nationality | |  | |
| 7. Name of Affiliation |  | | | | | |
| 8. Name of RCE |  | | | | | |
| 9. Postal Address |  | | | | | |
| 10. E-mail |  | | | | | |
| 11. Passport Number |  | | | | | |
| 12. Telephone (please include national and local code) | | | |  | | |
| 13. Fax (please include national and local code) | | | |  | | |
| 14. Port of Departure | | | |  | | |
| 15. Do you have any specific dietary requirements? | | | | Yes  No If yes, please specify: | | |
| 16. Will you have an accompanying person participating with you? | | | | Yes  No | | |
| 17. Check-in date in Curitiba | | /Oct /2016 | | 18. Check-out date in Curitiba | | / Oct /2016 |
| 19. RCE Curitiba- Parana is organizing a group dinner on October 20th to enjoy some time with our RCE colleagues. Kindly note that the expenses are not covered for it. Do you plan to attend the group dinner on 20 October 2016 (Thursday)? | | | | Yes  No | | |
| 20. There are 3 cultural programs for participants (as indicated in the program). RCE Curitiba-Parana is happy to make reservations/ arrangements for the participants. Please check which program you would like to attend if you are planning to participate. Kindly note that these cultural programs are optional and that the expenses need to be covered by the participants. | | | | 1. Do you plan to participate on tour 1 (22 October (Saturday) – morning – bus city tour (approx. USD 15 / person)   Yes  No   1. Do you plan to participate on tour 2 (22 October (Saturday) – afternoon – Witmarsum countryside (approx. USD 20 / person)   Yes  No   1. Do you plan to participate on tour 3 (23October (Sunday) – morning – train trip to Morretes) (approx. USD 150 / person, including lunch)   Yes  No | | |

**[Important Information]**

* **Venue**: The 5thAmerica RCE Conference will be held in Curitiba, Paraná, Brazil (UFPR, UTFPR, ISAE, Sistema FIEP – all located within downtown Curitiba. For further details, please refer to the [website](http://www.rcecuritiba.ufpr.br/index.php).).
* **Accommodation in Curitiba**: Room reservation should be made through Conference Secretariat ([rcecuritiba@gmail.com](mailto:rcecuritiba@gmail.com)) by **15 September**. Accommodation fee with breakfast (when served in the hotel restaurant): USD 70 per person/ night, with free wi-fi. Reservations can be made for single rooms only.

**Hotel Slaviero Conceptual Rockfeller**

Address: Rua Rockfeller, 11, Rebouças - Curitiba

80230-130, Curitiba; Paraná, Brazil

This hotel is located next to Estação Mall (Shopping Estação)

Check-in begins at 14:00 PM and check-out is at 12:00 PM.

* **Registration Fees:** Free for all participants.

**Registration deadline for participants: 15 September 2016**. Kindly note that the deadline for applying for financial support and submitting a case abstract is **31 August 2016**.

THANK YOU FOR YOUR REGISTRATION.

1. We would like to ask all attending RCEs to make an RCE Presentation, giving an overview of RCE activities over the past year, and highlighting a project or projects or particular relevance. For further details, please check Form C. [↑](#footnote-ref-1)